IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.

09/500,535

Applicant

BAYCHAR

Filed

February 9, 2000

Title

WATERPROOF/BREATHABLE MOISTURE TRANSFER LINER

Confirmation No.2745

AND COMPOSITE FOR SNOWBOARD BOOTS, ALIPINE

BOOTS AND THE LIKE (As Amended)

TC/AU

1771

Examiner

A. Singh

Docket No. :

BAY-410-02

SMALL ENTITY

Customer No.:

24956

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

PETITION FOR EXTENSION OF TIME

Sir:

It is respectfully requested that a two-month Extension of Time, to and including March 7, 2006, be granted in which to respond to the Office Action October 7, 2005, in the above-identified application.

Our Credit Card Payment Form in the amount of \$225.00 (SMALL ENTITY) is attached in payment of the appropriate fee.

The Commissioner is hereby authorized to charge any additional payment due, or to credit any overpayment, to Deposit Account No. 50-1417.

Respectfully submitted,

MATTINGLY, STANGER MALUR & BRUNDIDGE, P.C.

03/08/2006 HALI11

00000045 09500535

01 FC:2252

225.00 OP

Shrinath Malur

Reg. No. 34,663 (703) 684-1120

March 7, 2006